



# Wildlife Forever® State-Fish Art™ Contest

## ENTRY FORM - Texas Division



**ENTRY DEADLINE ~**  
postmarked by  
**MARCH 31** annually

**Address to ~** State-Fish Art Contest-Texas  
Texas Freshwater Fisheries Center  
5550 F.M. 2495  
Athens, TX 75752

**TEACHERS:** If this is part of a classroom project,  
please fill out your teacher and school information  
before duplicating and distributing to students.

**GRADE** (check one)

- 4th
- 5th    **GROUP 1**
- 6th
- 7th
- 8th    **GROUP 2**
- 9th
- 10th
- 11th   **GROUP 3**
- 12th

### ★ Portfolio Check List:

- Artwork must be HORIZONTAL, 8.5"x11" and no more than ¼" thick.
- Do not mat, frame or have lettering or borders on the front
- Glue this entry form to back of artwork ... DO NOT STAPLE!
- Composition/essay no more than one page in length

**ART ENTRY TITLE** \_\_\_\_\_

**COMPOSITION TITLE** \_\_\_\_\_

**FISH SPECIES** \_\_\_\_\_

**OFFICIAL STATE-FISH OF WHICH STATE?** \_\_\_\_\_

**MEDIUM USED** \_\_\_\_\_

**PLEASE PRINT  
OR TYPE**

**Contestant**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

**Home Address**

Street or PO Box \_\_\_\_\_

**Telephone**

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(      ) (      )

Home \_\_\_\_\_ Parent Daytime \_\_\_\_\_

**Email**

\_\_\_\_\_

**Contestant's  
Teacher**

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ School Phone (      ) \_\_\_\_\_

**Teacher Email**

\_\_\_\_\_

**School Address**

School Name (Full) \_\_\_\_\_

Street or PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I hereby certify that this is my original work and is not a copy of published photographs, magazines, book illustrations, or any other materials protected by copyright laws. I understand that Wildlife Forever and other sponsors are not responsible for loss or damage to my artwork and/or composition. I grant exclusive right to Wildlife Forever and its designees to utilize my artwork and/or composition for reproduction and promotional purposes and to display my art; also, I agree that my artwork and/or composition may be used, altered, or published as they see fit without compensation to me.

**Signature of Student** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Signature of Parent  
Guardian or Teacher** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ENTRY QUESTIONS?** email [zoeann.stinchcomb@tpwd.state.tx.us](mailto:zoeann.stinchcomb@tpwd.state.tx.us) or call (903) 670-2238

Visit [www.tpwd.state.tx.us/fishart](http://www.tpwd.state.tx.us/fishart) for contest updates and changes.

THE ART OF CONSERVATION®