



For Wildlife Forever Use Only

# Wildlife Forever® State-Fish Art™ Contest

## ENTRY FORM - Arkansas Division



**TEACHERS:** If this is part of a classroom project, please fill out your teacher and school information before duplicating and distributing to students.

**ENTRY DEADLINE ~**  
postmarked by  
**MARCH 31** annually

**Address to ~** Arkansas State Fish Art Contest  
Education Division  
Arkansas Game and Fish Commission  
2 Natural Resource Drive  
Little Rock, AR 72205

### GRADE (check one)

- 4th
- 5th    **GROUP 1**
- 6th
- 7th
- 8th    **GROUP 2**
- 9th
- 10th
- 11th   **GROUP 3**
- 12th

### ★ Portfolio Check List:

- Artwork must be HORIZONTAL, 8.5"x11" and no more than 1/4" thick.
- Do not mat, frame or have lettering or borders on the front
- Glue this entry form to back of artwork ... DO NOT STAPLE!
- Composition/essay no more than one page in length

**ART ENTRY TITLE** \_\_\_\_\_

**COMPOSITION TITLE** \_\_\_\_\_

**FISH SPECIES** \_\_\_\_\_

**OFFICIAL STATE-FISH OF WHICH STATE?** \_\_\_\_\_

**MEDIUM USED** \_\_\_\_\_

**PLEASE PRINT  
OR TYPE**

### Contestant

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

### Home Address

Street or PO Box \_\_\_\_\_

### Telephone

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(     ) (     )

Home \_\_\_\_\_ Parent Daytime \_\_\_\_\_

### Email

\_\_\_\_\_

### Contestant's Teacher

\_\_\_\_\_ (     )

### Teacher Email

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ School Phone \_\_\_\_\_

### School Address

School Name (Full) \_\_\_\_\_

Street or PO Box \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I hereby certify that this is my original work and is not a copy of published photographs, magazines, book illustrations, or any other materials protected by copyright laws. I understand that Wildlife Forever and other sponsors are not responsible for loss or damage to my artwork and/or composition. I grant exclusive right to Wildlife Forever and its designees to utilize my artwork and/or composition for reproduction and promotional purposes and to display my art; also, I agree that my artwork and/or composition may be used, altered, or published as they see fit without compensation to me.

**Signature of Student** \_\_\_\_\_ **DATE** \_\_\_\_\_

**Signature of Parent  
Guardian or Teacher** \_\_\_\_\_ **DATE** \_\_\_\_\_

**ENTRY QUESTIONS?** email Dawn Cook at [ddcook@agfc.state.ar.us](mailto:ddcook@agfc.state.ar.us)  
Visit [www.statefishart.com](http://www.statefishart.com) for contest updates and changes.

THE ART OF CONSERVATION®